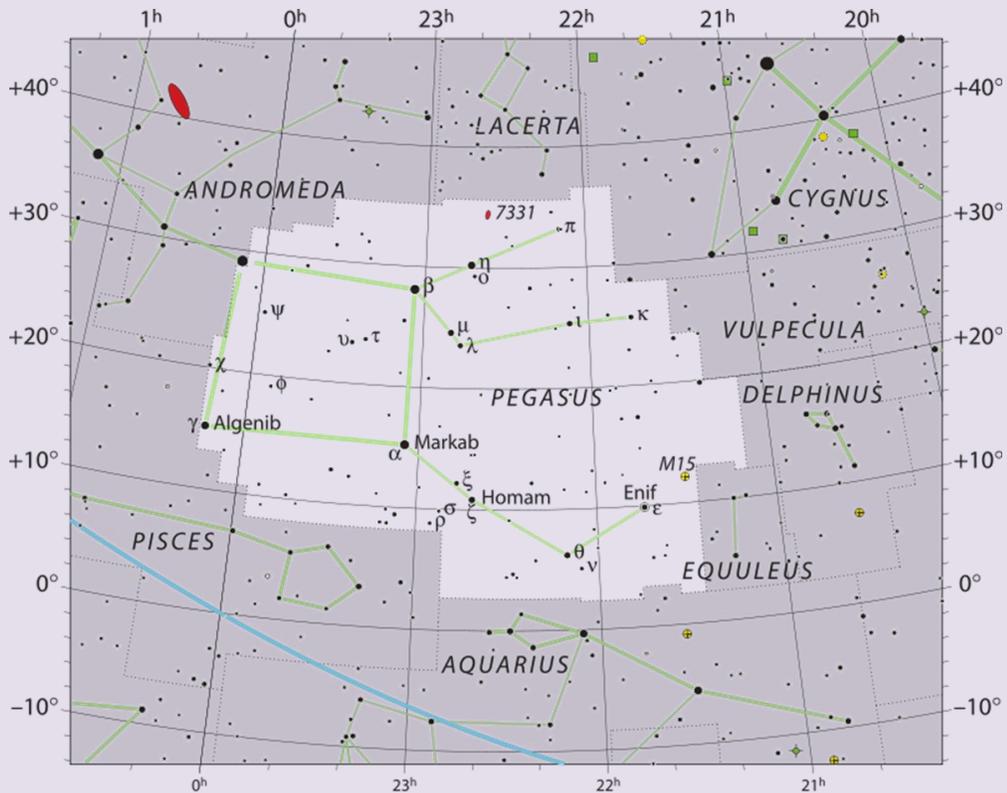


46 PEGASUS

LINKING STARS TO CHAPTERS IN BIBLE



Heavenly Sign	Star Name	God of Heaven Bible Chap	Degrees to True North	Vis. Mag.	Decl.	Notes
46 PEGASUS	ε Peg	Exo 31	80.1	2.38	9.9	{Bezalel the gifted artisan called to service}
46 PEGASUS	β Peg	Exo 13	61.9	2.44	28.1	{Feast of Unleav. Bread: to remember the Exodus}
46 PEGASUS	α Peg	Exo 26	74.8	2.49	15.2	Markab {Design of the Tabernacle in the Desert}
46 PEGASUS	γ Peg	Exo 26	74.8	2.83	15.2	Algenib <see above>
46 PEGASUS	η Peg	Exo 11	59.8	2.93	30.2	{At midnight all firstborn of Egypt die}
46 PEGASUS	ζ Peg	Exo 30	79.2	3.41	10.8	
46 PEGASUS	μ Peg	Exo 16	65.4	3.51	24.6	
46 PEGASUS	θ Peg	Exo 35	83.8	3.52	6.2	
46 PEGASUS	ι Peg	Exo 16	64.7	3.77	25.3	
46 PEGASUS	λ Peg	Exo 17	66.4	3.97	23.6	
46 PEGASUS	1 Peg	Exo 21	70.2	4.08	19.8	
46 PEGASUS	κ Peg	Exo 15	64.4	4.14	25.6	{Song of Moses: Horse & Rider he cast into the Sea}
46 PEGASUS	ξ Peg	Exo 29	77.8	4.2	12.2	
46 PEGASUS	π Peg	Exo 8	56.8	4.28	33.2	{Plague of frogs, lice, flies}
46 PEGASUS	9 Peg	Exo 24	72.6	4.34	17.4	
46 PEGASUS	υ Peg	Exo 18	66.6	4.42	23.4	
46 PEGASUS	2 Peg	Exo 17	66.4	4.52	23.6	

46 PEGASUS**BIBLE NUMBER 46 MEANING:** (Our interpretation)

(First death. Then...) "RESURRECTION"

SOLOMON'S WISDOM: (Proverbs Chapter 30 speech on the Heavenly Signs)v.10b [Do not malign a servant to his master] "**Lest he curse you and you be found guilty**"**BIBLE BOOK:** 1 CORINTHIANS**KEY VERSES:** ch. 11 v 23 - 24 & 29-30

"The LORD Jesus the same night he was betrayed **took bread**, broke it and said '**Take, eat, this is My Body broken for you: do this in remembrance of Me.**'" "**Whoever eats this bread or drinks this cup in an unworthy manner**" [Bad witness of Jacob & sons in Canaan] "**will be guilty of the body and the blood of the Lord Jesus.**"

SIGN DESCRIPTION:

CAMEL (Sinful people are reduced to the social status of a beast of burden)

SIGN INTERPRETATION: (per Genesis 46)

"So Joseph made ready his chariot and went up to Goshen to meet his father Israel, and he presented himself to him, and fell on his neck and wept on his neck a good while. And Israel said to Joseph '**Now let me die, since I have seen your face, because you are still alive.**'" "Then Joseph said... you shall say 'Your servant's occupation has been with livestock'... **for every shepherd is an abomination to the Egyptians.**"

The Author sees the sign of PEGASUS in the shape of a CAMEL. A close star is Alpheratz, in ANDROMEDA, which is where Rebekah sat (see our paper ANDROMEDA). The legs of the Camel extend to the East. Gen. 24 describes how aged Abraham sent the senior servant in his house to fetch a bride for Isaac. He brought back Rebecca on a camel. In this story Jacob and his whole family are being brought back to Pharaoh in carts.

The two stories align. Rebekah is the bondwoman, ring in her nose [submission to her master] and bracelets on her arms [slavery]. Jacob and all his family now belong to Joseph, senior servant of Pharaoh's house. He tells them where to live and what to say. (They will belong to him since Pharaoh so intensely dislikes their race.)

In a very literal sense Jacob's body was broken. All his family were removed from under him. They will start new lives in Egypt. Before long all Jacob's teaching on the promises of God will seem like nonsense to them.

PEGASUS is not associated with success in this life, but the worst failure. Jesus had ministered for seven years. The elders denounced Him. His disciples left Him. His close friend betrayed Him. The apostles scattered. He was flogged and martyred. Israel did not accept Him as Messiah. Most would count all this as a life in vain. But his service was rewarded. God raised Him from death to glory. The darkest hour is before the dawn.

LINK OF INDIVIDUAL STARS TO BIBLE CHAPTERS:**Markab:** Light to the Gentiles

Bible Chapter: Exodus 26

Subject: Design of the Tabernacle in the Desert

Insight: Jacob sacrificed and prayed about this journey. The LORD told him "**I will go down with you to Egypt and I will also surely bring you up again**" (Gen. 46 v 4). In their current condition neither Jacob nor his sons were fulfilling their calling to be a light to the world. Being sent to Egypt had a dual purpose: to punish Egypt for enslaving free peoples (see stars Eta, Kappa, and Pi); and to gather a people to Himself who would be a light to the world (star Markab): the Tabernacle in the Desert pictures all the wisdom of God, the person and work of Jesus, in a mobile sanctuary. (See our paper 'I AM the Gate')

Note: The Bible Chapter link to a star is the Degrees to True North [rounded] plus 1:
The star Markab (above) links to the 76th chapter of the Bible: Exodus 26