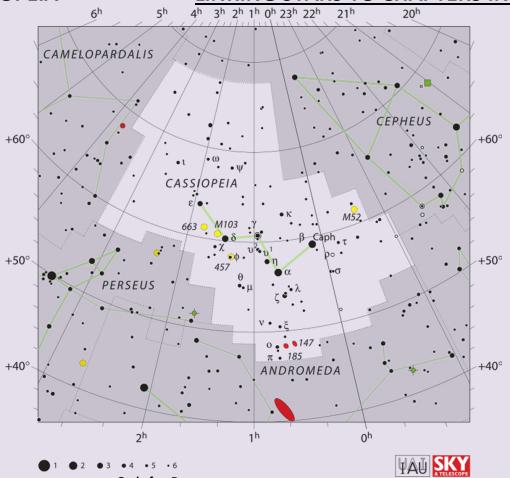
mark h lane

33 CASSIOPEIA

Heavenly

LINKING STARS TO CHAPTERS IN BIBLE 4h 3h 2h 1h 0h 23h 22h 21h 20h



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Sign Name		Bible Chap	North	Mag.	Decl.	Notes
33 CASSIOPEIA	γ Cas	Gen 30	29.3	2.15	60.7	{Family feud: Rachel envies Leah: 7 sons born}
33 CASSIOPEIA	α Cas	Gen 35	33.5	2.24	56.5	{Jacob returns: Rachel dies, Benjamin born}
33 CASSIOPEIA	β Cas	Gen 32	30.8	2.28	59.2	{Jacob wrestles an angel: hip out of joint}
33 CASSIOPEIA	δ Cas	Gen 31	29.8	2.66	60.2	{Jacob departs: Laban unaware: Rachel steals gods}
33 CASSIOPEIA	ε Cas	Gen 27	26.3	3.35	63.7	{Jacob steals Esau's blessing by impersonation}
33 CASSIOPEIA	η Cas	Gen 33	32.2	3.46	57.8	{Jacob and Esau meet briefly: then go separate ways}
33 CASSIOPEIA	ζCas	Gen 37	36.1	3.69	53.9	{Joseph had a dream his brothers bowed to him}
33 CASSIOPEIA	50 Cas	Gen 19	17.6	3.95	72.4	{Sodom and Gomorrah overthrown: Lot escapes}
33 CASSIOPEIA	к Cas	Gen 28	27.1	4.17	62.9	{Jacob sojourns to find a wife from house of Bethuel}
33 CASSIOPEIA	θ Cas	Gen 36	34.9	4.34	55.1	
33 CASSIOPEIA	ι Cas	Gen 24	22.6	4.46	67.4	
33 CASSIOPEIA	o Cas	Gen 43	41.7	4.48	48.3	
33 CASSIOPEIA	48 Cas	Gen 20	19.1	4.49	70.9	
33 CASSIOPEIA	ρ Cas	Gen 34	32.5	4.51	57.5	
33 CASSIOPEIA	υ2 Cas	Gen 32	30.8	4.62	59.2	
33 CASSIOPEIA	χ Cas	Gen 32	30.8	4.68	59.2	
33 CASSIOPEIA	ψ Cas	Gen 23	21.9	4.72	68.1	

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33 CASSIOPEIA

BIBLE NUMBER 33 MEANING: (Our interpretation)

"REMNANT OF FAITH SCATTERED" (Disparity of Rich and Poor)

SOLOMON'S WISDOM: (Proverbs Chapter 30 speech on Heavenly Signs)

v.15c [The Leech has two daughters: Give!] "Give!"

BIBLE BOOK: MICAH KEY VERSES: ch. 1 v 6

"I will make Samaria a heap of ruins in a field. I will pour her stones into the valley."

SIGN DESCRIPTION:

WOMAN RECLINING (ultra-privileged few: oblivious to the pain of the rest of humanity)

SIGN INTERPRETATION: (per Genesis 33)

After receiving Jacob's gifts of livestock, Esau returned to mount Seir, in a distant land. Jacob sojourned to Succoth where he built booths for his livestock, then pitched his tent in Shechem. He purchased a parcel of land from the children of Hamor for 100 coins. Jacob then erected a pillar and called it El Elohe "God, God of Israel".

Jacob came in peace. He was a transformed man (see our paper HERCULES): his identity was Servant of the LORD. His mission was to establish a colony of believers in the land: to found a community that would be a light to the world. He did not name his colony: "Jacob's Town", he planted a pillar and named it: "God, God of Israel".

While Jacob walked with a game leg, Esau rode a horse. While Jacob dwelled in a tent on the outskirts of a town, Esau lived in a mountain fortress. Jacob was the REMNANT OF FAITH; Esau was the ULTRA-PRIVILEGED FEW, OBLIVIOUS TO THE PAIN OF OTHERS. After Esau returned to his estate he soon forgot Jacob: falconry, hunting, feasting were his life.

Samaria was a mountain palace infamous for Ahab and Jezebel. Ahab was the King but his wife from Tyre insisted on bringing Baal priests to the capital and even had a shrine built there for them to sacrifice. Outside the walls of Samaria a man named Naboth had a vineyard Ahab desired. Naboth wouldn't sell it because it was his perpetually according to the Law. So Jezebel conspired to falsely accuse Naboth and steal his land. We assume that Esau's foreign wives also corrupted his morals. CASSIOPEIA is an WOMEN RECLINING and OBLIVIOUS TO PAIN OF OTHERS. Her treatment of Naboth was the end of her comfy cushion. The prophet arrived: she wouldn't be buried honorably, but be eaten by dogs.

LINK OF INDIVIDUAL STARS TO BIBLE CHAPTERS:

 α Cas: I Buried Her at the Side of the Road

Bible Chapter: Genesis 35

Subject: On the way to Ephrath Rachel Dies; Benjamin born an Orphan

Insight: Jacob loved Rachel. She was beautiful of form. But Rachel, as the younger daughter, was the spoiled child. She fussed and fumed when she did not get her way; and in a most unladylike fashion shouted demands at her husband: e.g. 'Give me a Child!' No doubt Jacob was forced to pay special attention to Joseph over his brothers because of Rachel's temper. When Rachel died there would be no honor of burial at Hebron with the bones of the patriarchs and their wives. Jacob just dug a grave

at the side of the road and threw Rachel's carcass in it. Good riddance!

Note: The Bible Chapter link to a star is the Degrees to True North [rounded] plus 1:

The star Alpha Cas (above) links to the 35th chapter of the Bible: Genesis 35.