26TH ERA (1250–1201 BC): 26TH SIGN PISCES AUSTRINUS “FISH IN NET TIED TO STONE SINKS”

STAR PROPHECY

The bright star, of the 1st magnitude, is Fomal Haut: “Mouth of the Fish”. Similar to the Hebrew word Arra or Aron meaning “Box” and is translated “Ark” in the Bible. (An association here with Aaron: leader of Israelite religion.)

Piscus Austrinus is not a giant fish in the Sea. Rather, it is a giant net filled with fish in the Sea.

Nets are woven by fishermen to catch fish. Aquarius pours living water to sustain the fish: “If anyone gives one of these little ones a cup of water he will by no means lose his reward”.

But the net is sinking. The Ten Commandments arrived on stone tablets. Religious leaders teach the fish to obey religious laws: not to put trust only in Jesus’ death on the Cross. Religious Law is the stone tied to the net causing the sinking.

Jesus offered his teaching and his life voluntarily: no cost to hearers. Jesus warned that religious men would come, bind his believers into closed-off communities (nets), and live off fishing:

“Whoever causes one of these little ones who believe in me to sin [to adopt religious ways] it would be better for him if a millstone were hung on his neck and he were drowned in the... sea.”

HISTORICAL EVENTS

In this era: the Israelites ‘sank into the sea’, i.e. were controlled by heathen nations all around, because they worshipped pagan gods.

“Again the Israelites did evil in the eyes of the LORD. They served the Baals and the Ashtorehs and the gods of Aram, Sidon, Moab, Ammonites and Philistines. And because the Israelites forsook the LORD and no longer served Him... He sold them into the hands of the Philistines and the Ammonites” (Judges 10 v 6-7)

Jephthah asked the Ammonites why they attacked Israel and they replied Israel took away their land. But Jephthah recounted the facts and corrected them.

Jephthah defeated the Ammonites: but made a foolish vow and sacrificed his virgin daughter. He also killed 42,000 Ephraimites at the river Jordan who said ‘Sibboleth’ not ‘Shibboleth’. So: Israel lived in divided communities based on petty differences.

1231 BC Jephthah the Gileadite judged Israel
1225 BC Ibzan of Bethlehem judged Israel
1219 BC Elon the Zebulunite judged Israel
1208 BC Abdon an Ephraimite judged Israel