Imagine you are a young child again. You are standing in the middle of a quiet pond - on a flat stone.

Ahead of you is a stone, and behind you is a stone. If you look you can see the stepping stones go far off into the distance, before you and behind you.

You look down on the stone you are standing. On it is writing:

"Come away my love, and be like a gazelle or like a young stag on the spice-laden mountains"¹

# 17,655

You: 'What can it mean?'

Spirit: 'This stone is the memorial of the Year the Savior died on the Cross'.

'When He rose from the dead I met Him and I said to Him:

'Come away my love, and be like a gazelle or like a young stag on the spice laden mountains.'

You: 'I am standing on the rock of the resurrection!'

Spirit: 'Yes you are'

You: 'How old was Jesus when he died?'

Spirit: 'Why do you ask? He began his ministry at age 30'²

You: 'Can we go 30 stones back to when Jesus was born?'

Spirit: 'Oh yes we can. That is a good one.'

¹ (Songs 8:14) – we will get to the meaning of the number 17,655
² (Luke 3:23) – 30 is the age high priests begin service (Numbers 4:3)
Hop Hop Skip... Hop Hop Skip... Hop Hop Skip.

You: 'Look what is written on the stone!'

'It's the Birth of Jesus stone!"

"Who is this who appears like the dawn? Fair as the moon, bright as the sun, majestic as the stars in procession."

# 17,625

You: 'Look at the one before it!'

'It's the Annunciation to Mary stone!"

"But my dove, my perfect one, is unique. The only daughter of her mother the favorite of the one who bore her - The maidens saw her and called her 'Blessed' [Mary] the queens and concubines praised her."

# 17,624

You: 'Spirit of God – please grant me wisdom to understand – what are the numbers on the stones?'

Spirit: 'Of course. God gives to all who ask for wisdom."

'The Bible has 31,102 stones. You call them verses.'

'Let’s start with the Annunciation Stone and follow the life of our Lord in the Song of Songs.'

Place 31,102 stones in a perfect circle Divide by π (3.14159) you get exactly: 9900 stones for a straight line diameter.

Spiritual number 99 means 'Perfection'

‘00’ means ‘Open Mouth (from) Infinity’ ∞

The WORDS of the LORD (Bible VERSES) spoken by the SPIRIT (infinite God open mouth) are PERFECT!

3 (Songs 6:10)
4 (Songs 6:9)
THE ANNUNCIATION STONE

"But my dove, my perfect one, is unique. The only daughter of her mother the favorite of the one who bore her - The maidens saw her and called her 'Blessed' the queens and concubines praised her."\(^5\)

# 17,624

Life of Jesus: Age 0 (in the ‘0’ – in the womb)

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THE BIRTH OF CHRIST STONE

"Who is this who appears like the dawn? Fair as the moon, bright as the sun, majestic as the stars in procession."\(^6\)

# 17,625

Life of Jesus: Age 1

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THE MAGI SEE STAR SET OUT ON JOURNEY STONE

"I went down into the garden of nuts to see the fruits of the valley to see whether the vine flourished and the pomegranates budded"\(^7\)

# 17,626

Life of Jesus: Age 2

Usually Gentiles viewed Israel as a 'garden of nuts'!

Jesus said ‘I am the vine’ – this is what the Magi were seeking: the coming of the Lord.

---

5 (Songs 6:9)  
6 (Songs 6:10)  
7 (Songs 6:11)

---

\[17,624 = 8 \times 2203 \text{ [328th prime]}\]

The number 8 means 'New Man' or 'Holy Man'. This is the year Jesus left Heaven's glory and was incarnated into Mary's womb by the power of the Holy Spirit.

The number 328 means 'Conspirators Assassinate King'. Jesus was the King - but when He left Heaven He already knew His life on earth would end on a Cross. He would be put to death by conspirators in a plot (Judas and priests).

---

\[17,625 = 81 \times 125.\]

The number 81 means 'Holy Angels' and 125 means 'Multitude of Holy Angels'. When Jesus was born there were multitudes of holy angels waiting to see him. They were witnesses of his holy life (1 Tim 3:16)

If you add the digits in 17,625 you get \(1 + 7 + 6 + 2 + 5 = 21\). The number 21 means 'Appointed Time'. Jesus came at exactly the time the prophets said He would come (Daniel).

---

\[17,626 = 2 \times 7 \times 1259\]

The meaning is: 

\[17,626 = 2 \times 7 \times 1259\]

Discern (2) (the) Time (7) (to) Journey to the Holy Land to Swear an Oath (1259).

Interestingly – 1259 is the 205th prime. The number 205 means ‘Loss of Inheritance’. The Magi were going to the Holy Land not just to SEE the infant Jesus – but to SWEAR upon their SOULS an undying pledge of fealty – agreeing with the Holy Spirit that Jesus is Lord – the King of Heaven and Earth. This is what God requires from Gentiles – not to stay in the Holy Land or worse convert to Judaism – but to make Jesus LORD of their life – and most importantly for Gentiles – to forsake pagan temples, cast away idolatrous priests, and stop making cursed offerings.
THE MAGI WORSHIP THE CHRIST CHILD STONE

"Before I realized it
my desire set me
among the royal chariots of my people"⁸

# 17,627

Life of Jesus:  Age 3

Maji discovered there were two royal chariots -
King Herod and the infant Jesus. A people should
only ever have one King – one royal chariot.

JOSEPH AND MARY FLEE HEROD STONE

"Return, return, O Shulamite
return, return, that we may look upon thee
What will ye see in the Shulamite?
As it were the dance of two armies"⁹

# 17,628

Life of Jesus:  Age 4

When Jacob fled Laban he found himself on the
border of the land of Esau (Gen.32:2). Jacob then
‘danced’ his way between two armies of enemies
with weapons. To flee to Egypt was to go from
one dangerous place to another dangerous place.

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17,627 = 4 x 4157 [572nd prime]

The meaning is:

‘Message’ (4) (of) ‘Corrupt Throne Punished’ [572]

When the Magi came to Jerusalem they said to Herod
‘where is the One who has been born King of the Jews’
(Matt.2:2). This brought acute embarrassment to Herod
because he had been granted the title ‘King of the Jews’ by
the Roman Senate. Herod’s own chief priests (he
appointed them) proved that the Christ would be ‘born in
Bethlehem... for this is what the prophet has written’
(Matt. 2:5). Thus the throne of Herod was punished with
public shame for ever claiming the name ‘King of the Jews’!
Popes – all religious rulers appointed by men - take notice!

17,628 = 2 x 2 x 3 x 13 x 113

The meaning is:

Government (12) (in) Rebellion (13) (so) Snatching Away of
the Saints (113)

Here is a practical lesson for all time. A government is
appointed by God to carry the sword of capital punishment
to punish wrong-doers for capital crimes. When the
Government, in this case Herod, rebels against God by
using the sword to kill innocent people for their faith only –
that is the time to flee to another land.

The meaning can also be written:

Gospel Worker (52) Line of Faith Survives (339)

Christ came with a purpose – to die for sins – but also to
proclaim the Kingdom of God – to call men out of darkness
into the light. With such men in God’s hands – Satan can’t
touch them – the Word of Truth will go forth – there will
be a harvest – Line of Faith Survives

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⁸ (Songs 6:12) NIV
⁹ (Songs 6:13) KJV
JESUS BACK IN HOLY LAND TEMPLE STONE

"How beautiful are thy feet with shoes
O prince's daughter!
the joints of thy thighs are like jewels
the work of the hands of a cunning workman."\(^{10}\)

# 17,629

Life of Jesus: Age 5

Notes:

‘thy feet with shoes’ – a picture in Scripture
of a gospel worker (see Isaiah 52:7) – and also
an allusion to the trek from the Holy Land.

(Later in this paper we put forth evidence to
support Jesus returning at Age 5.)

SILENT YEARS – JESUS AGE 6 TO 14\(^{11}\)

Jesus was not a pauper – the money from the Magi provided for Joseph and Mary.

If you want to know what happened in those years – meditate on these stones – Songs 7:2 to 7:10. Factor the numbers of the stones – look at the spiritual meaning of the numbers – let the Spirit speak to you.

\(^{10}\) (Songs 6:13) KJV
\(^{11}\) (Songs 7:1 – 7:10)
JOSEPH MARY JESUS FREELY MOVE ABOUT STONE

"Come, my beloved  
let us go forth into the field  
let us lodge in the villages."12

# 17,639

Life of Jesus:  Age 15

Notes:
The Holy Family travelled and visited in the “field”
and “let us lodge in the villages”. This suggests they moved about the Holy Land freely.

BOY JESUS FOUND IN THE TEMPLE STONE

"Let us get up early to the vineyards  
let us see if the vine flourish, the tender grape appear, the pomegranates bud forth  
there will I give thee my loves.”13

# 17,640

Life of Jesus:  Age 16 [see discussion: next page]

‘Let us get up early’ - at the first available chance  
Mary would visit Jerusalem – her cousin Elizabeth lived there – Zechariah her husband was a priest.  
At the same time – weren’t the angels curious!  
They had not seen Christ at an age where he could debate adults. Would the vine flourish? The tender grape appear? Would they see Solomon’s wisdom?

17,639 = 31 x 569

The meaning is:  
[17639 = 31 x 569]

Family of One God (31) Safe From Harm (569)

The Holy Family is safe because the Herod that wished to harm the Christ child has died. Scripture says:

‘After Herod died, an angel of the LORD appeared in a dream to Joseph in Egypt and said ‘Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.’

17,640 = 5 x 8 x 9 x 49

The meaning is:  
[17640 = 8 x 45 x 49]

Holy Man (8) Preserved (45) Time of the End (49)

Messiah – the Holy Man – will appear in the Temple – preserved - from his trial in Egypt – a Sign of the End of the Old Covenant era. (See Zechariah 2:10-13)

‘Now his parents went to Jerusalem every year at the feast of the Passover... After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem... thinking he was in their company they travelled for a day. Then they began to look for him among their relatives and friends... After three days they found him in the temple courts, sitting among the teachers, listening to them, and asking them questions. Everyone who heard was amazed at his understanding and his answers... His mother said ‘Son, why have you treated us like this?’ ‘Why were you searching for me?’ he asked. ‘Didn’t you know I had to be in my Father’s house?’ But they did not understand what he was saying.’ (Luke 2:41f)
THE AGE OF JESUS IN THE TEMPLE

Here we find an apparent contradiction.

Our stones tell us Jesus was in the Temple at age 16. But the Scripture says this: ‘And when he was twelve years, they went up to Jerusalem after the custom of the feast.’ (Luke 2:42). All the modern translations say ‘twelve years old’ – but the Scripture does not say that – it says: ‘twelve years’.

We interpret it to mean Jesus was ‘twelve years’ in the Holy Land after returning from Egypt. That means Jesus returned from Egypt when he was five years old. So here is the timeline to set the record straight:

**THE FORMATIVE YEARS – OPENING CHAPTER OF HIS LIFE – (Songs Chap. 6)**

<table>
<thead>
<tr>
<th>Event</th>
<th>Age</th>
<th>Songs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jesus in Womb</td>
<td>0</td>
<td>6:9</td>
</tr>
<tr>
<td>Magi Worship</td>
<td>3</td>
<td>6:12</td>
</tr>
<tr>
<td>Magi Depart</td>
<td>2</td>
<td>6:11</td>
</tr>
</tbody>
</table>

**JESUS BACK IN HOLY LAND – NEW CHAPTER OF HIS LIFE – (Songs Chap. 7)**

<table>
<thead>
<tr>
<th>Event</th>
<th>Age</th>
<th>Songs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beautiful Feet</td>
<td>5</td>
<td>7:1</td>
</tr>
<tr>
<td>Freely Traveling</td>
<td>15</td>
<td>7:11</td>
</tr>
<tr>
<td>Jesus in Temple</td>
<td>16</td>
<td>7:12</td>
</tr>
</tbody>
</table>

**JESUS IN PUBLIC LIFE AND IN PUBLIC MINISTRY – CLOSING CHAPTER OF HIS LIFE – (Songs Chap. 8)**

<table>
<thead>
<tr>
<th>Event</th>
<th>Age</th>
<th>Songs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jesus Leaves Home</td>
<td>17</td>
<td>8:1</td>
</tr>
<tr>
<td>My Vineyard to Give</td>
<td>29</td>
<td>8:12</td>
</tr>
<tr>
<td>My Friends Hear My Voice</td>
<td>30</td>
<td>8:13</td>
</tr>
<tr>
<td>Come My Lover [The Cross and The Empty Tomb]</td>
<td>37</td>
<td>8:14</td>
</tr>
</tbody>
</table>

**AGE OF JESUS AT HIS DEATH**

All the Scripture says is ‘around age 30’ Jesus began public ministry (Luke 3:23).

Scholars have proposed based on internal evidence in the gospel accounts a three and a half year ministry – mostly based on counting the feasts that we have records of Jesus visiting. This assumes no gap years.

However, the length of time from the start of his ministry to the Cross is simply not known. Three and a half years – is the absolute shortest. It could have been longer – five, six, seven years or past that.

In terms of Prophetic counting – all the chronological time from the first sermon of Jesus in Nazareth to the Cross and the Resurrection is reckoned by God as one year (see discussion on the first page of this paper).

Perhaps that is why the Scripture is silent concerning the length of the public ministry of Jesus – it doesn’t matter – it is all counted as one year – ‘The Year of the LORD’s Favor’.

This author likes to think the ministry of Jesus was seven years – his personal ‘great tribulation’ – and because that puts the age of Jesus at 37 at his death. The spiritual number 37 means ‘Chosen Servant’. But we just don’t know!
WHY JESUS OLDER THAN THIRTY-THREE AT HIS DEATH MAKES SENSE

Scholars put the Cross at anywhere from 30 to 33 AD. Herod died in 4 BC – this date is corroborated by a lunar eclipse recorded by Josephus. Jesus was born at least 2 years before the Magi arrived and had an audience with Herod. Already we are at the latest date for birth of Jesus at 6 BC. The time between 6 BC and 30 AD is 36 years. Jesus must have been at least 36 years old at the Cross. If Jesus began his ministry at age 30 and died at age 36 then his ministry must have been six years. Truth is it could have easily been longer.

According to the stones Jesus fled to Egypt at age 4 – the same year as the Slaughter of the Innocents. That would put the latest date for the birth of Christ at 7 BC and the age of Christ on the Cross at 37 years old at the very least – and that is only if we grant a year of leeway for months in partial years – and assume Herod died shortly after ordering the Slaughter – before Jesus reached age 5 and returned (which agrees with the stones).

If Jesus was 38, 39, or whatever – it wouldn’t make any prophetic difference – the Year of the LORD’s Favor – His entire ministry period - is counted as just one year. So – according to that accounting Jesus died at 30 years old. The spiritual number 30 means ‘Blood’. O Precious Savior! How we mourn thy sacrifice.

We now continue with the stones for the dates in the life of Christ we do know...

JESUS STARTS PUBLIC LIFE STONE

"O that thou were as my brother that sucked the breasts of my mother! I should find thee outside, I would kiss thee yea, I should not be despised."\(^{14}\)

# 17,642

Life of Jesus: Age 18

Notes

‘I should find you outside’ – Jesus is no longer in the shelter of his pious parents.

This is not a small thing – both Joseph and Mary were prophets. Jesus living among them was as spiritually uplifting as being in the presences of ‘holy angels’ in Heaven.

---

\(^{14}\) (Songs 8:1) KJV
MORE SILENT YEARS – AGE 19 TO AGE 28


MY VINEYARD TO GIVE STONE

JESUS STARTS PUBLIC MINISTRY

"My vineyard, which is mine, is mine to give O Solomon, thou must have a thousand and those that keep the fruit two hundred."15

# 17,653

Life of Jesus: Age 29

Satan was trying to drive a bargain with

Solomon – Jesus – who is the Son of David.

Satan even offers Jesus a big cut of the pie:

‘Solomon thou must have a thousand’ – the Lion’s share – ‘and those who keep the fruit (only) two hundred’. Here is the heart of Satan’s kingdom – immense wealth – in return for oppressing the workers. Jesus did not take it. He was looking for the Kingdom to come.

17,653 = 127 x 139

The meaning is:

Spiritual Son (127) (vs.) Sorcery/Control (139)

After Jesus was baptised he was driven into the desert to be tested by the Devil. After 40 days without food Jesus was hungry. ‘..the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ‘All this I will give you’ he said ‘if you will bow down and worship me.’ (Matt.4:8-9)

The Devil came to Jesus – God’s Son - with a lie wrapped up in a truth. In essence he said: ‘My vineyard, which is mine, is mine to give.’ This was partly true – when Adam and Eve sinned the crown of the rule of the world was transferred from Adam to Satan. That is why Satan is called ‘the god of this world’. The lie was it was not Satan’s to re-give. God in Heaven appoints kings and rulers of the kingdoms of the earth – Satan tries to bring those kings under his authority when he tempts those kings to rely on Sorcery – worship of Satan – to keep Control of power - as Adam had done when he ate the fruit.

The Devil continues to offer this bargain today to God’s ministers – promises of a clergy position in the church – in return for oppressing the people – the laity. Don’t take it! Serve the LORD for free – as a willing servant - your reward is in the Kingdom to come – then you will do as Jesus did.
MY FRIENDS HEAR MY VOICE STONE

JESUS CALLS THE DISCIPLES

"Thou that dwell in the gardens, the companions hearken to thy voice cause me to hear it."\(^{16}\)

# 17,654

Life of Jesus: Age 30 to endless

Jesus dwelt in the countryside not in towns.

Jesus calls disciples to follow Him – to be companions of God – listening to God’s Spirit in Jesus: ‘hearken to thy voice’.

COME AWAY MY LOVE STONE

JESUS DIES ON THE CROSS AND IS RAISED

"Make haste, my beloved and be thou like to a roe or to a young hart upon the mountains of spices."\(^{17}\)

# 17,655

Life of Jesus: Eternal

How sad Jesus must have been to look into the eyes of his friend Judas, give him the sop and say ‘Go, make haste, my beloved’!

That is the heart of the Cross – all sadness.

A veil of tears to glory forever!

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\(^{16}\) (Songs 8:13) KJV

\(^{17}\) (Songs 8:14) KJV

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17,654 = 2 x 7 x 13 x 97

The meaning is: \([17654 = 26 \times 679]\)

Gospel (26) (of) Treasured Loved One (679)

Jesus is the ‘Treasured Loved One’. The 679th chapter of the Bible is Songs 8 – the stones pertaining to his public life! He came to proclaim the ‘Gospel’: believe in Him all the earth and be saved.

It can also be translated: \([17654 = 1261 \times 14]\)

Rejoice People I Create Jerusalem a Delight (1261) Righteous (14)

The people had a good time being with Jesus while he was here on earth. But the gospel promises us a Heavenly Jerusalem – an eternal happy family bonded together by the blood of Jesus Christ.

It can also be translated: \([17654 = 91 \times 194]\)

Love of Money Cursed (194) Wicked Judged (91)

17,655 = 3 x 5 x 11 x 107

The meaning is: \([17655 = 5 \times 3 \times 1177]\)

Covenant (15) Last Prophets of God Appear: To Be Trampled (1177)

‘He was pierced for our transgressions, he was crushed for our iniquities… by his wounds we are healed.’ (Isaiah 53:5)

It can also be translated: \([17655 = 11 \times 5 \times 3 \times 107]\)

Mystery (11) (of) Life (5) Three (3) (x) Cry To God In Distress (107)

[1st Cry] ‘About the ninth hour Jesus cried out in a loud voice… ‘My God, My God, why have you forsaken me’ (Matt.27:46) [2nd Cry] ‘Later.. Jesus said ‘I am thirsty’ (John 19:28) [3rd Cry] ‘Jesus said ‘It is finished’ (John 19:30) ‘…Father into your hands I commend my spirit’… when he said that he breathed his last’’ (Luke 23:46)

It can also be translated: \([17655 = 11 \times 3 \times 535]\)

Eleven (11) Three (3) (days) Pursued By Ravenous Beasts (535)

‘In the evening of that first day of the week, the [11] disciples were together, doors locked for fear of the Jews, Jesus came and stood among them ‘Peace be with you!’ (John 20:19)
FRIEND, WHERE ARE YOU IN YOUR WALK WITH GOD?

Dear pilgrim on the journey to the Jerusalem that is above, where are you on your walk with God?

Are you like the skipping stone? Just flying through your life – dipping your mind occasionally in God’s truth – then skipping on to worldly pursuits? Spinning so fast you can’t make sense of anything? The only place your spiritual life is headed is for a drowning! With a big splash – like a millstone thrown into the sea!


The pond is the quiet place of spiritual reflection. The stones are the words of God.

The place where the companions meet with Jesus is a garden. Can you hear his voice? Be still. Meditate on God’s word. Be quiet like the calm waters of a pond. Wait. Listen. He’s calling you.