

THE OATH OF BEERSHEBA (Part 2)

INTRODUCTION

This paper is the continuation of our first paper 'Oath of Beersheba'. In the first paper we outline the sweep of prophecy contained in Genesis 21 plus detailed examination of verses 1 to 12 using the technique we discovered called '*Spiritual Prophecy Linking*' or **SPLinking**. Using SPLinking the gematria, or numerical value, of each Hebrew word tells us the number of the chapter of the Bible the word points to. The position of the Hebrew word in the home verse tells us the number of the verse in the target Bible chapter.

For example: In Genesis 21 v 1 the Hebrew word '**Sarah**' (שרה) has the gematria or numerical value **505** (ש 300 + ר 200 + ה 5). The spiritual number **505** means¹ 'OUTCAST IS COMFORTED' which fits with Sarah. Her husband Abraham was sleeping with Sarah's maid Hagar – that would be enough to make any woman feel like an outcast. Furthermore the maid even had a son by Abraham that was loved dearly by his father. This sets the stage for the miraculous birth of Isaac, who is a prophetic type of the Christian communion of free believers through the ages.

The Hebrew word '**Sarah**' in Genesis 21 v 1 is the 4th Hebrew word in the verse. Therefore the Scripture Prophecy Link is the **505th** chapter of the Bible: **Psalms 27** and verse 4: '**One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.**' This is the perfect essence of the heart of Sarah – the free woman who represents the New Covenant in Christ's blood: her home is in heaven, her husband is the LORD Jesus, and her heart is for Him.



Sarah loves the Child of the Promise

The LORD Jesus himself is a 'Child of the Promise': so the true heart of Sarah is for the Messiah.

¹ The spiritual meanings of hundreds of numbers in the Bible is provided on www.biblenumbersforlife.com

Continuing in our study of Genesis 21...

VERSE 13 – THE DAY OF JACOB’S TROUBLE – BIRTH PAINS OF THE MILLENNIUM KINGDOM

527 WATCH AS RICH MAN PERISHES

v13 Words =9 | Letters = 30

	Hebrew	Value	
And also	וגם	49	1 Gen 49 v 1
his [Abrhm's]	את	401	2 2 Chro 34 v 2
son (of the)	בן	52	3 Exo 2 v 3
female slave	האמה	51	4 Exo 1 v 4
a nation	לגוי	49	5 Gen 49 v 5
will I make	אשימנו	407	6 Ezra 4 v 6
because	כי	30	7 Gen 30 v 7
thy seed	זרעך	297	8 1 King 6 v 8
he is.	הוא	12	9 Gen 12 v 9

1348	4	MESSAGE
	337	BACKSLIDERS SWALLOWED
502	Psa 24 v 1	The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.
507	Psa 29 v 2	Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.
339	1 Chro 1 v 3	Enoch, Methuselah, Lamech,

Gen 49 v 1 ‘And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.’ This verse concerns the destiny of the Jews.

We are in the Tribulation. Gen 21 v 12 told us: the Christians are in Heaven; the Caliph of Islam rules the world: Psa 24 v 1 ‘The earth is the LORD’s’; all the Jews are in Palestine. Two Witnesses preached in Jerusalem that the Caliph could not be the Messiah because he was a man of blood. With satellite communications, everyone in the world saw the Two Witnesses beheaded, their bodies left lying in the street, and after three days rise from the dead and ascend to heaven. The Jews who fled to the desert accepted Jesus as Messiah. This is the ‘son’ of the ‘female slave’. According to Gen. 21:13 the LORD promises that for them ‘a nation I will make.’ If the Caliph captures and kills any of these they will be raised from the dead and enter the Millennium. Psa 29 v 2 ‘worship the LORD in the beauty of holiness’.

Heaven will WATCH AS RICH MAN PERISHES. The Jews who reject Jesus as Messiah know the Caliph of Islam is not the Messiah – but they love their money too much to flee to the desert. These will be BACKSLIDERS SWALLOWED. The gematria of verse 13 is 1348. The Bible has 1189 chapters. Therefore to reach the 1348th chapter must count all the way through the Bible once, then on the second pass reach the 159th chapter, which is Deut. 6. The 13th verse of Deut. 6 says ‘Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.’ After sending his prophets to warn them, all rebellious Jews in the Bible were punished without mercy. The Two Witnesses were sent but the Jews who did not harken to the warning will stay in Jerusalem until the city is destroyed – just as the rebellious Jews were destroyed the first time by Babylon and the second time by Rome.

The faithful Jews are in the desert. 1 Kings 6 v 8 ‘the door for the middle chamber was in the right side ... and they went up with winding stairs’ Gen 12 v 9 ‘Abram journeyed, going on...’

VERSE 14 – PROPHECY OF ISLAM – FROM BEGINNING TO END

528 GOD ACCUSES THE WICKED		6154	34	MAN'S RELIGION		
v14 Words =20 Letters = 77			181	ALIEN RULER		
	Hebrew Value					
Rose up early	וישכם 376	1	2 Chro 9 v 1	1	624 Psa 146 v 1	Praise ye the LORD. Praise the LORD, O my soul.
Abraham	אברהם 248	2	1 Sam 12 v 2			
in the morning	בבקר 304	3	1 King 13 v 3	2	428 Ester 2 v 2	Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:
and took	ויקח 124	4	Num 7 v 4			
bread	לחם 78	5	Exo 28 v 5	3	532 Psa 54 v 3	For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
and a bottle	וחמת 454	6	Job 18 v 6			
of water	מים 90	7	Exo 40 v 7	4	556 Psa 78 v 4	We will not hide them from their children, showing the generation to come the praises of the LORD, his strength, his wonderful works he has done.
and gave	וינתן 466	8	Job 30 v 8			
to	אל 31	9	Gen 31 v 9	5	239 1 Sam 3 v 5	And he ran to Eli, and said, Here am I, you called me. And he said, I called not; lie down again. And he layed down.
Hagar	הגר 208	10	Josh 21 v 10			
putting	שם 340	11	1 Chro 2 v 11	6	440 Job 4 v 6	Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?
on	על 100	12	Lev 10 v 12			
her shoulder	שכמה 365	13	1 Chro 27 v 13	7	772 Jer 27 v 7	And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and many nations and great kings shall serve themselves of him.
and	ואת 407	14	Ezra 4 v 14			
the child [and]	הילד 49	15	Gen 49 v 15	8	408 Ezra 5 v 8	Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
sent her away	וישלחה 359	16	1 Chro 21 v 16			
she departed	ותלך 456	17	Job 20 v 17	9	1332 n/a	The sons of Eliab; Nemuel, and Dathan, and Abiram. This is Dathan and Abiram, who were famous in the congregation who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD
& wandered	ותתע 876	18	Hos 14 v 18		143 Num 26 v 9	
wilderness	במדבר 248	19	1 Sam 12 v 19	10	823 Eze 21 v 10	It is sharpened to make a sore slaughter; it is whet that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree.
of Beersheba.	בארשבע 575	20	Psa 97 v 20			

Judges 5 v 8 **'When they choose new gods war came to the city gates'** In verse 13 the Jews changed their god to money and those who stayed in Jerusalem were destroyed. In Genesis 21 whenever **'they choose new gods'** the identity of prophetic types in the story changes.

In verse 13 Judaism perishes. Enter in a new faith – Islam! In this prophetic setting Hagar is **'followers of Islam'**. The child is **'Mohammed'**. Abraham is **'exiled apostate Jews'** living in Europe, bowing before Kings of the Gentiles, in great distress (as was Abraham in the story).

The side line to this story is the decline of Christianity into institutional religion. Too large to be centrally controlled, the Roman Empire was divided between West and East in 285 under Diocletian. Constantine founded the capital of New Rome in Constantinople around 325. The Byzantine Empire grew from there and became the State protector of the Christian faith. However, what they protected was not the historic faith and practice of the apostles of Jesus.

Byzantine religion was based on a priesthood of men ordained by men who lorded authority over the flock of God. In addition they venerated icons – pictures of Jesus and the saints – as well as relics. Christianity had become infused with temple rituals and the truth of the gospel: believers may obtain a personal relationship to God without religious works – was destroyed.

Islam, with its faith in one God, like a mighty wind flattened the Byzantine Empire and the bishops of New Rome joined to it. **God raised up Islam to punish idolatrous Christianity.** Let the gods (priests and hirelings) of institutional churches (kingdoms of men) day take warning!

Judges 5 v 8 ‘**When they choose new gods war came to the city gates**’. This is the theme of Genesis 21. It is a truth that applies to all three faiths rooted in Abraham: Judaism, Christianity, and Islam. Christians of today – be alert. If you despise the Lordship of Christ – and put yourself under the authority of men – no matter how angelic they appear – war will come to the city gates. **Today radical Islam is waging war on the West again. Christians wake up!**

Reading the text: Literal words, (gematria of each phrase), meaning of the spiritual numbers:

Rose up early Abraham (624) ‘SAVED BY A MIRACLE’
in the morning and took (428) ‘QUEEN CROWNED’
bread and a bottle (532) ‘RUTHLESS MEN ATTACK’
of water and gave (556) ‘GOD IS MY TEACHER’

The interpretation: The faith of Abraham (through the Jews) dies, but by the power of God **SAVED BY A MIRACLE, the faith of Abraham (through the Moslems) ROSE UP.** This happens the moment (**IN THE MORNING** of the day) that the Christians establish royalty among themselves (bishops, priests, and rulers over the church on Earth): **Christian QUEEN CROWNED.** This idolatrous abomination is doomed to be cast out like Hagar: **BREAD AND A BOTTLE.** God will accomplish this using **the Sword of Islam: RUTHLESS MEN ATTACK.** Will the Christians ever learn the flood of Islam **WATER** comes from God? **GOD IS MY TEACHER.**

to Hagar (239) ‘GOD’S SPIRIT FILLS A NEW PROPHET’
putting on (440) ‘HOLY LIFE GAINS NOTHING’
her shoulder (772) ‘MESSAGE’ (4) ‘GREAT CITY FALLS’ (193)

Hagar (Islam) proclaims Mohammed a Man of God: GOD’S SPIRIT FILLS A NEW PROPHET. But the Moslems depart from the Law of the Lord: **HOLY LIFE GAINS NOTHING.** When they conquer the Persian & Byzantine empires – **the riches they gain becomes their downfall: MESSAGE GREAT CITY FALLS.** They forget God and fight among themselves to divide the spoil.

the Child sent her away (408) 'REPORT OF PRAISES TO THE KING'

She departed and wandered (143) 'FACTIONS'

wilderness of Beersheba (823) 'MY PEOPLE REBELLED AGAINST ME'

'The **Child**' of Hagar (Islam) is Mohammed: the one she loves. His first calling of God was to be Caliph of all Moslems. Therefore the prophetic '**Child**' is also Mohammed's son – or the man who takes his mantle as Caliph: **REPORT OF PRAISES TO THE KING**. Shortly after Mohammed Caliphs of Islam arise who '**send her away**' – who depart from historic Islam. The remnant of faithful Islam resist this pressure: **FACTIONS** – but are condemned to dwell on the fringes of the kingdom of fat Caliphs: '**she departed and wandered**'. Due to **MY PEOPLE REBELLED AGAINST ME** Moslems will emigrate from the Middle East and establish homes and mosques in Gentile Lands: '**wilderness of Beersheba**'. And so, the Moslems will end up in the same place as the apostate Jews, bowing to Gentile Kings, living in distress among foreign cultures far from home!

See how the Scripture Prophecy Links support these conclusions. Ester 2 v 2 '**Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king**'. King Darius is unsatisfied with his wife because she publically disobeyed him. So he looks for a new woman. The Jews rejected their King of the Jews – Messiah – by sending him to the Romans to be crucified. Furthermore the Byzantine Christians also rejected their King – by appointing men (priests of man's religion) to rule over them. So, around 600 AD – the LORD chose to support a woman (Islam) – who rejected idols under the preaching of Mohammed.

Ezekiel 21 v 10 '**It is sharpened to make a sore slaughter; it is whet that it may glitter: should we then make mirth? It condemns the rod of my son, as every tree.**' Who is this sword that chops down every tree? '**It is coming! It will surely take place.**' (v7) '**The word of the LORD came... the Sword of the King of Babylon...**' (v19). As we have said all along – the Last Days fulfilment of prophecies of Babylon is Islam. Babylon was founded by Nimrod (Gen. 10:8-12) – the mighty conqueror from Cush who also tried to establish a one world religion (Gen. 11:1-9).

Jeremiah 27 v 7 '**And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and many nations and great kings shall serve themselves of him.**' There will be a King of Babylon – a Caliph of United Islam – who rules the world. The last King of Babylon will be just like Nebuchadnezzar, the first King of Babylon of whom Daniel the prophet: said '**And wherever the children of men dwell, the beasts of the field and the fowls of the heaven has he given into your hand, and has made you ruler over them all.**' (Dan. 2:38)

Why will the day come for Islam to attain such a prominence? It will come so that the Christians and Jews will know they departed from the worship of the LORD – and so God made us learn the chastisement of the LORD's sore displeasure. Christians – get out of man's religion!

VERSE 15 – ISLAM IS ON THE RISE - CHRISTIANITY IS IN DECLINE

529 HEART IS HUMBLD		3100		31	FAMILY OF ONE GOD
v15 Words =10 Letters = 37				100	HOLY FLOCK
Hebrew Value					
<i>And was spent the water</i>	ויכלו	72	1	Exo 22 v 1	1 167 Deut 14 v 1 Ye are children of the LORD your God: ye shall not cut your-selves, nor make baldness between your eyes for the dead.
	המים	95	2	Lev 5 v 2	
<i>in the bottle</i>	מן	90	3	Exo 40 v 3	2 543 Psa 65 v 2 O thou that hearest prayer, unto thee shall all flesh come.
	החמת	453	4	Job 17 v 4	
<i>and she cast his [Abrhm's]</i>	ותשלך	756	5	Jer 11 v 5	3 1157 2 Pet 1 v 3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
	את	401	6	2 Chro 34 v 6	
<i>child under</i>	הילד	49	7	Gen 49 v 7	4 857 Dan 7 v 4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked , and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
	תחת	808	8	Eze 6 v 8	
<i>one of the shrubs.</i>	אחד	13	9	Gen 13 v 9	5 376 2 Chro 9 v 5 And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom:
	השיחם	363	10	1 Chro 25 v 10	

We know this verse pertains to Christians. Deut. 14 v 1 ‘**Ye are children of the LORD your God**’. The baby Isaac, who is the type of Christians, only stays in the faith provided that he remains in a state of childlike faith: Matt 18 v 3 ‘**Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**’ Not so the Moslem – the man of war and blood.

‘**And was spent the water**’ – the great River of Life flowing out of the side of Jesus on the Cross was drying up². Deut 14 v 1 ‘**ye shall not cut your-selves, nor make baldness between your eyes for the dead.**’ Cutting here refers to circumcision – a thing that is forbidden for Christians: Gal. 5 v 2 ‘**Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.**’ Christianity becomes religion – an outward ritual – works of the flesh – unspiritual.

‘**in the bottle**’ – religion becomes a chamber – a prison - the water in it is motionless, dead. Psalm 65 v 2 ‘**O thou that hears prayer – unto you shall all flesh come**’. Christians will attend temples to say prayers – yea – the very stones and timbers of man-made sanctuaries will draw the unspiritual tombs of flesh into them – to mouth words that will reach the ceiling only.

‘**and she cast his child under one of the shrubs**’ – the Christian who hides in temples of religion is outcast in Heaven. Abraham loved Ishmael and was distressed that his son was outcast – and God loves Christian saints who are trapped in religion – but nevertheless they are still outcast from the tent of Abraham. Meaning they are at risk of dying of thirst – the Christian faith will exist no more on the Earth. The bush under which the Christian is cast is shady – darkened by occult sorcery – but worst of all it offers no living water – spiritual death is certain over time.

² Please read our paper ‘The Five Rivers of Eden’ on Page 4 PROPHECY

VERSE 16 – THE WATCHER WOMAN WEEPS - THE REBELLIOUS CHILD DIES

530 EVIL MAN BOASTS IN WEALTH		5989	53	FAITHFUL WITNESS
v16 Words =19 Letters = 68			113	RAPTURE OF SAINTS
	Hebrew Value			
<i>And she went sat her down</i>	ותלך 456	1	Job 20 v 1	1 1164 1 Joh 5 v 1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
	ותשב 708	2	Isa 29 v 2	
<i>to [the place] away from [him]</i>	לה 35	3	Gen 35 v 3	2 132 Num 15 v 2 Speak to the children of Israel, and say: When ye be come into the land of your habitations, which I give unto you,
	מנגד 97	4	Lev 7 v 4	
<i>a good way off a shot of a bow</i>	הרחק 313	5	1 King 22 v 5	3 1206 n/a 17 Gen 17 v 3 And Abram fell on his face: and God talked with him, saying.
	כמטחוי 93	6	Lev 3 v 6	
	קשת 800	7	Lam 3 v 7	
<i>for she said</i>	כי 30	8	Gen 30 v 8	4 276 2 Sam 9 v 4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar.
	אמרה 246	9	1 Sam 10 v 9	
<i>Let me not see</i>	אל 31	10	Gen 31 v 10	5 238 1 Sam 2 v 5 They that were full have hired out themselves for bread; but those that hunger - hunger no more. She that was barren has born seven; but she who has born many children - they are waxed feeble
	אראה 207	11	Josh 20 v 11	
<i>the death of the child.</i>	במות 448	12	Job 12 v 12	6 497 Psa 19 v 6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
	הילד 49	13	Gen 49 v 13	
<i>And she sat away from [him] and lifted up</i>	ותשב 708	14	Isa 29 v 14	7 1512 n/a 323 2 King 10v7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.
	מנגד 97	15	Lev 7 v 15	
	ותשא 707	16	Isa 28 v 16	
<i>her voice and wept.</i>	את 401	17	2 Chro 34 v 17	8 964 Mar 7 v 8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.
	קלה 135	18	Num 18 v 18	
	ותבך 428	19	Ester 2 v 19	

We are going to devote in depth treatment of this verse, so the reader will know without a doubt **Hagar** (*the remnant prophetic few who sit abased in the dust*) weeps because the **Child** (*the mass of Christian believers*) lie under the **Shrub** (*religious rulers who 'over shadow' them*) are doomed to perish because of their **Great Sin** (*mocking Isaac, son of Sarah, the Free Woman*). They mock the free Christian – who puts his trust ONLY in the death of Christ on the Cross – because they have put their trust in religious duty – tithes to the priest, worship in a tabernacle of wood and stone, and the observance of holy days, seasons, and years, etc., etc.

Scripture Prophecy Linking is not man's invention it is the Word of God pointing to other verses in the Word of God that we might understand the deepest truths in the Word of God. The Hebrew letters and their gematria we find are prophetic pointers this author did not make up. The verses in the Bible that the Hebrew letters and words point to were ordained by God – set in order in the Bible - so that makes it impossible to wiggle out of the interpretation of this passage. By such strong proofs as these we can be sure that we know the mind of God.

Phrase 1: Here's your proof! '*And she went and sat her down*' has gematria **1164** which points to the 1,164th chapter of the Bible – 1st John 5. Since it is the *first phrase* in Gen 21 v 16 our attention is directed to 1 John 5 v 1 '*Whoever believes that Jesus is the Christ is born of God: and every one that loves him that begat, loves him also that is begotten of him.*' Who is the Child? '*Whoever believes that Jesus is the Christ*'. Who is **Hagar**? '*Loves him also that is begotten*' – she is the mother, who loves the Child – and also the watcher, the prophet who beholds the Child's condition and knows where it leads: '*the wages of sin is death.*'

There is no doubt whatsoever: according to the Hebrew gematria pointers – **both Hagar and the Child are born again Christians**. The message of Gen 21 v 16 is to sort out how Christianity ends on Earth - **the Child will die – but Hagar's eternal destiny will be different** because Hagar stayed far away from the place where the Child sinned.

Phrase 2: 'to [a place] away from [him]'. Gematria **132** points to Numbers 15 v 2 '*Speak to the children of Israel, and say: When ye be come into the land of your habitations, which I give unto you*'. What place on Earth is the Christian home? Surprise! We belong in the desert. Our Promised Land is not of this world. Concerning the roll call of faith, the Bible teaches us the saints are Heb 11 v 10 '*... looking for a City with foundations whose builder is God.*' Heb 11:38 '*the world was not worthy of them. They wandered in deserts and mountains and caves and holes in the ground*'. The victorious Christian, **Hagar**, is prepared to sit in the dust under the hot Sun. No so the **Child** – he seeks the easy life – under the **Shrub**.

Phrase 3: 'a good way off - a shot of a bow'. Gematria **1206** is greater than the number of chapters in the Bible 1189, so we keep counting back at the beginning and reach 17 which points to: Gen 17 v 3 '*And Abram fell on his face: and God talked with him, saying,*' **Hagar** is obediently sitting in the desert where she belongs. Just as God spoke to Abraham when he fell on his face, God speaks to **Hagar**. **Hagar** is a prophet – hearing from God directly. This is the Manah God provided to his people in the desert, which sustained them: spiritual knowledge above and beyond what the literal Word of God speaks – the hidden Manah in the spiritual numbers of the letters the Hebrew words were written with. The Hebrew word Manah means 'number' (*spiritual food*) - it sounds like the Hebrew Mana – (*the bread that fell from Heaven*)!

'**a good way off**' - **Hagar** is being obedient – she is not going anywhere close to the **Shrub**. The sin the **Child** is sinning is heinous – it is high treason to the King of Heaven – it is abominable. The New Testament teaches believers to stay away from brothers who sin like this: Romans 16 v 17-20 '*I urge you brothers to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them*'. Who causes divisions? Is it not the religious rulers? Christianity has been sliced and diced into hundreds if not thousands of sects, denominations and parishes – all ruled over by a hierarchy of men ordained by men. The laity has no hope against these giants in the land. The **Child** dies.

Phrase 4: 'for she said'. Gematria **276** which points to 1 Sam 9 v 4 'And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar.' The King in this story is David and his is looking for Mephibosheth – the son of Saul who was crippled in his feet. King David has in mind to do good in Mephibosheth in memory of his brother Jonathon – another son of Saul – the one David loved but died in battle.

What did **Hagar** say? '*She said*' King David (a type of Jesus Christ seated on the Throne of David in Heaven) wants to bless the **Child** – but *he is hiding in a house under an unrelated man*. The town of Lo Debar was in Gilead. Mephibosheth is from Benjamin. Mephibosheth is hiding from King David because **Mephibosheth thinks King David is an evil man who wants to kill him!**

The application is so sad. **The born-again children of God** who hide themselves in these man-made religions grow to hate God – they **come to think God is an evil doer**. They are like the Israelites in the desert who accuse Moses and Aaron of evil intent by taking them to the desert: Ex 16 v 3-4 'If only we had died by the LORD's hand in Egypt! There we sat around pots of meat... but you have brought us out into the desert to starve the entire assembly to death!'

As we will see Hagar, who obediently sits and waits in the desert in this life, is chosen by God to receive an enormous blessing in the next life. God's will is to bless faithful children greatly!

Phrase 5: 'Let me not see'. Gematria **238** points to 1 Sam 2 v 5 'They that were full have hired out themselves for bread; but those that were hungry hunger no more. She that was barren has born seven; but she who has born many children, they are waxed feeble.' Aha! Amazingly like a laser pointer – the Word of God by gematria leads us to Hannah – another prophetess – who like Hagar gave up her child! But the part of the prayer of Hannah that is pointed at is the part that condemns the hirelings of the priesthood 'they... have hired themselves out for bread'! In 10,000 years this author could never have invented such a poignant and appropriate prophetic Scripture with which to describe the Last Days of the Age of Grace when '*she who has born many children*' (*American Christians who go to places of religious worship under the authority of men*) become '*they are waxed feeble*'! (Rev. 3:17)

'*She that was barren*' There sits **Hagar** – watching the **Child** (of Jesus) die. But she '*...has born seven*'! Hagar will discover God intends to re-arrange inheritances to bless **Hagar** - a reward is coming to her equal to that of seven sons! Jesus promised: '*The last shall be first – and the first shall be last*'.

Phrase 6: 'the death of the Child'. Gematria **497** points to Psa 19 v 6 'His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.' Here the power of God is likened to the Sun in the circuit of the sky. The same Sun that gives life to plants gives sun burns to exposed skin. The **Child** sought shelter under the **Shrub**. **But religion is no shelter from religious sin!** Like Judah who discovered, quite to his surprise, that he was sinning greatly against the Lord of the Land – *the sin of the Child under the Shrub will 'come to light'* and be exposed by the piercing rays of the Sun – the Holy Spirit. In Gen 44 v 13 **when the cup was found in Benjamin's sack – all his brothers tore their clothes – they lost inheritance**. But back in Gen 43 v 34 when they were

seated around the table with Joseph – before the return journey to Canaan – God knew who would be blessed - **Benjamin received portions of food five times more than his older brothers.**

The genius of God’s prophetic link: Hagar was an Egyptian – a black woman – she could not sunburn. Contrast her ‘darkness’ with the ‘shade’ of the **Shrub**. To the religious person a free Christian outside a church system is a sinner – an Egyptian! But ‘**We walk in the light, as He is in the light**’ (1 John 1 v 7).

Phrase 7: ‘**And she sat away from [the Child] and lifted up**’. Gematria **1512** resolves to **804** (1512-1189) which points to 2 Kings 10 v 7 ‘**And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.**’

Four clear prophetic warnings are recorded in this ominous verse:

- ‘**When the letter came to them**’ - the Islamic Empire will look for a prophetic sign that the time has come to behave as Ruthless Men Attack all the perverse Christian religions; in our paper ‘Oath of Beersheeba’ (Part 1) we showed **three signs that the Covenant of Beersheeba for protection of Abraham’s children (Christians) in Gentile Lands (America) is set to expire:**
 - *Ishmael gets a wife from Egypt* – Islam gets a mosque in America (**1915**) and builds a homeland for Moslems in America – now 2 million Moslems in America
 - *Abraham plants a tree in Beersheba* – The remnant apostate Jews by the Balfour Declaration (**1917**) get a homeland in Palestine – the modern state of Israel
 - *Christians in America by hundreds of millions become rich and religious* – standard of living in America from **1945** on soars to as-before-unknown heights: chariots (*cars*) slaves (*washing machines*) dancing women (*Hollywood entertainment*) etc. And almost all attend worship in a building with a paid minister who lords authority over them (*paid preacher has exclusive rights to speak and teach*)
- ‘**They took the King’s sons**’ – Islam only has permission to slaughter the male **Child** under the **Shrub** – *the rich and religious Christians* - **Hagar** is a female sitting in the desert, she is not to be slaughtered – female indicates a willingness to submit to Islamic laws (this does not mean she changes her heart belief in Jesus) and pay taxes for not converting to Islam;
- ‘**and slew 70 persons**’ – the spiritual number 70 means ELDERS – we take it *in the Last Days all the Christian elders have compromised their faith* and have taken positions of authority and are captains sailing religious ships (institutional churches, denominations, etc.) on Gentile seas;
- ‘**and put their heads in baskets**’ – *Who is famous for the practice of beheading enemies?* The Arabs – with their specialized short curved decapitation knives – there is no doubt (in the writer’s mind) that Babylon in the Last Days is the United Islamic Empire³.

Hagar ‘*was lifted up*’. The ruin of the Christian religions is the justification of the faith of Hagar – who does not die. But rather than rejoice – she lifts up her voice and weeps because she loved the **Child** and deplores his ignoble demise – while at the same time acknowledging the justice and righteousness of Almighty God who declared as far back as the Book of Genesis 21 that these things will come to pass.

³ For more information on Last Days Babylon – the United Islamic Empire – please the rest of our papers under the category ISLAM on Page 4 PROPHECY on our site: www.biblenumbersforlife.com

Phrase 8: '*her voice and wept*'. Gematria **964** points to Mark 7 v 8 '*For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.*' Not only God warned the rich religious Christians – but **Hagar as the prophet for her times** warned them herself: '*her voice*'. She told them that the rite of *the waters of baptism* '*the washing of pots and cups*' is a vain religious exercise if what it accomplishes is compressing Christians like sheep into the pens of religion: pots refers to *adults who are immersed*, cups refers to *infants who are immersed*. But this is only the beginning of the whole filthy tide of religious practices based on '*the traditions of men*'. Meeting in so-called 'holy' sanctuaries for 'worship' – where did this come from? It wasn't a practice of the apostles of Jesus. They never dedicated one single house to God! The practice of Christian places of worship is a tradition of men that goes back to Constantine – roughly 300 years after Christ. The Byzantines were famous for hallowing halls of worship – look at their cathedrals! And how did God judge them? They were destroyed by the Ottoman Empire! The Empire of Islam.

DEEPER INSIGHT INTO THE RAPTURE IN PHRASE 8

The spiritual number 8 means NEW BEGINNING. The **Child** dies – slaughtered by Islamic warriors – but after this comes the Rapture – the raising of all the dead all who trusted Christ for salvation – this includes the rebellious **Child** who we have insisted is born-again (based on phrase 1 of Gen 21 v 16).

We direct our attention to the 17th, 18th, and 19th Hebrew words which comprise the 8th phrase and look at the Scripture Prophetic Links to them for insight to fill out our understanding of the prophecy.

2 Chro 34 v 17 '*And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.*' The conquering Islamic Empire dispossesses the Christian temples and makes them into mosques – to be the new temples for the '*overseers*' – the Islamic holy men, preachers, and ayatollas. All the wealth of the slaughtered rich and religious Christians becomes booty for the '*workmen*' – the Islamic warriors.

Num 18 v 18 '*And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.*' This is a clear link to the *Feast of Pentecost* (see also Leviticus 23: 15 – 22) where the priest waves a number of pieces of dead sacrificial animals in the air – signifying the **RESURRECTION FROM THE DEAD**. *The Sword of Islam will slaughter so many rebellious believers* '*and the flesh of them will be thine*'. But the '*wave breast*' – signifies the true love and faithfulness of Hagar. Her reward that will be to take up authority in the Kingdom of God – '*the right shoulder*' – and how precious she is in the eyes of the LORD '*are thine*'!

Ester 2 v 19 '*And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.*' Hagar is a virgin – she does not know a man – she does not sit under the authority of a man. *The first gathering of virgins* was **the original Jewish apostles** – who renounced Judaism, who refused to sit any longer under the authority of Aaronic priests. *The second gathering of virgins* are all **the free Christian Gentile believers** – all the **Hagars** (clue: she was born in a Gentile Land!) in the Age of Grace who refused to lie under the **Shrub** – to commit religious adultery with man appointed priests and ministers. **Hagar** – who looks forlorn in this life – a cast away female – will arise and sit in the Kingdom of God as an exalted male ruler – '*then Mordecai sat in the King's gate*'.

ONE FINAL LOOK AT GENESIS 21 V 16 – SPIRITUAL NUMBER INSIGHTS

Look at the total gematria of Gen 21 v 16, which is **5989**. In a nutshell here is the message: **5989 = 59 * 100 + 89**. Prophetically the 'Holy Flock' (**100**) is 'Rich Oppressor' (**59**) only a few are 'Son of David' (**89**) by faith. If we go back to 'Oath of Beersheba' (Part 1) we will see it is predicted that in the Last Days most Christians will be well-off Americans 'Rich Oppressor' who nonchalantly buy cheap jeans at Walmart not caring that over in Asia seamstresses work under deplorable conditions and paltry wages to wrap the rich in designer clothing.

If we count chapters in the Bible we have to go through the Bible five times⁴ plus **44** to reach the **5,989th** chapter, which is Genesis **44**. Since this is the **16th** verse in Genesis 21 our prophetic attention is directed toward Gen 44 v 16 'And Judah said: What shall we say unto my lord? What shall we speak? Or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.' This tells us that Gen 21 v 16 points to a day when the sin of Judah [the believers in Jehovah – in our times this is the Christians] is discovered by the LORD. The result is disaster. The spiritual number **44** means '**BLOOD THIRSTY MURDERERS**'. The wages of sin is death.

Genesis 21 v 16 is the **530th** verse of the Bible. The **530rd** chapter of the Bible is Psalm 52. The spiritual number **530** means '**EVIL MAN TRUSTS IN GREAT WEALTH**'. This confirms what we suspected in the previous paragraph. We look for verse 16. Interestingly Psalm 52 only has 9 verses and Psalm 53 only has 6 verses, so counting 16 verses from the beginning of Psalm 52 takes us to Psalm 54. Psalm 54 is the **532nd** chapter of the Bible. The spiritual number **532** means '**RUTHLESS MEN ATTACK**'. Psalm 54 v 1 'Save me, O God, by thy name, and judge me by thy strength.' The conclusion is inescapable! The **Child** under the **Shrub** is the 'Evil Man who Trusts in Great Wealth' (even though he is the **son of Abraham**: born again). What will happen to him? God is going to unleash the **dogs of war** [Islamic Empire]: Ruthless Men Attack. When these evil rich men are fleeing their fancy homes for their lives – then they will not be trusting in their great wealth any more, will they? No, the only hope they will have left is for God to save their souls on the merits of Christ's sacrifice for their sin on the Cross 'judge me' and the power of His Resurrection 'thy strength' – because they will all die in a great slaughter.

IN CONCLUSION

This ends Part Two of 'Oath of Beersheba'. We pray you take these insights to heart.

After reading this paper, does the poetry of **Rumi** (Islamic mystic) rhyme with your soul? It did mine. See his poem: 'The Promise' (on the next page). What is the tree? Who is the Friend? What is the cup? The wine? The water? The jug? The Promise(s)? Blessings! servant mark

⁴ 5989 = [1189 (number of chapters in the Bible) x 5] + 44

When pain arrives side by side with your love

I promise not to flee

When you ask me for my life

I promise not to fight I am holding a cup in my hand

By God if you do not come

Till the end of time

I promise not to pour out the wine

Nor to drink a sip

Your bright face is my day

Your dark curls bring the night

If you do not let me near you

I promise not go to sleep...nor rise

Your magnificence has made *me* a wonder

Your charm has taught me the way of love

I am the progeny of Abraham

I'll find my way through fire

Please, let me drink water from the jug

This love is not a short-lived fancy

It is the daily prayer, the year-after-year fast

I live it, like an act of worship, till the end of my life

But then, a tree

Blessed not with fruits of your bounty

Will be dry wood for fire

Even if it drinks the ocean

On the wings of the Friend, fly o my heart!

Fly and look upward

For high on the peak of presence

Earthlings like you will not be let in

Others praise God at the time of affliction

You stay awake day and night

Steady, watchful like the wheel of the firmament

Time to stop speaking of the Friend

Jealousy won't let me scatter the perfume to the wind