BIBLE NUMBERS IN THE GREAT PYRAMID OF GIZA

THE QUEEN’S CHAMBER NICHE: MOUNT ZION

INTRODUCTION

The Queen’s Chamber is a rectangular room with a peaked roof lined with white marble – it speaks prophetically of believers in Jesus whose sins are forgiven. In the chamber there is a peculiar niche carved into the East wall. The main room speaks prophetically of Gentile believers saved by faith in Jesus. The Niche speaks of Jews saved after the Age of Grace.

LOCATION OF QUEEN’S CHAMBER {Looking to West}

Source of image: www.thegreatpyramidofgiza.ca

The Queen’s chamber has a peaked roof (#5 in the diagram). The peak of the roof of the Queen’s chamber is in line with the end (#3) of the Grand Gallery above it (#4). The Grand Gallery is symbolic of the Age of Grace, the period during which the occupants of the Queen’s chamber are ‘filled-up’ so to speak. The passage to the Queen’s chamber begins at the start of the Grand Gallery, in other words at the Cross of Christ. The passage (#6) to the Queen’s chamber is level ground but not full height. To travel to the Queen’s chamber a person must bow at the Cross (and humbly acknowledge their sins to God).

SHAPE OF THE QUEEN’S CHAMBER {Looking to East}

Source of image: greatpyramidmath.weebly.com

The chamber has a peaked roof that runs East-West: length is 11; width is 10; height of the wall is 9; height from the floor to the peak of the roof is 12; the diagonal of the room is 17.

The passage to the Queen’s chamber is at the bottom corner of the North wall: it measures 2 wide by 3 1/3 tall.

The Niche is inset a depth of 2 into the East wall: it measures 3 wide at the bottom and 1 wide at the top. The first inset is 3 1/3 high, second 1 2/3, remaining three at the top 1 1/3.

Measurements are in Royal Cubits (20.6066 pyramid inches).
THE ODD SHAPE OF THE NICHE:

The passage to the Queen’s Chamber has a direct sight line to the spot at the beginning of the Grand Gallery which signifies the Cross of Jesus Christ. People standing in the Queen’s Chamber main room can literally look back at the Cross. But, a person standing in the Niche cannot look back to the Cross. The main room of the Queen’s Chamber signifies believers saved during the Age of Grace: whose sins were paid for at the Cross. If so, then what people are signified by Niche? How can a people wear the righteous robes represented by the white marble of the Queen’s Chamber if they are not believers saved in the Age of Grace? They must be believers saved in another Age.

The Niche is in the shape of a tree: It looks like an evergreen tree, wide at the bottom then tapering to the top. There are five levels from the bottom to the top. The number five stands for LIFE (5)\(^1\). Does not the shape of the Niche suggest the Tree of Life?

“Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. But his delight is in the Law of the Lord [Jews], and on his law he meditates day and night. He is like a tree planted by the streams of water, which yields its fruit in season and whose leaf does not wither [evergreen]. Whatever he does prospers.” (Ps. 1:1:3)

The Niche also looks like a nook where one would place a statue, or an idol. But the space is empty – a Niche with no idol. The first discoverers found no idol in the room or in the Niche. It is fair to assume no idol was ever in the Niche. The shape of the Niche suggests a people who renounce idolatry (according to the Law of the Lord).

The Niche is a space that is open to the rest of the Queen’s Chamber. There is no dividing wall between the Niche and the Queen’s Chamber. The space in the Niche is one with the space in the Queen’s Chamber. The two have become one. If the Queen’s Chamber represents Gentiles saved in the Age of Grace, what people in the world could possibly be saved that are not Gentiles saved in the Age of Grace? That could only mean the Niche represents Jews who are saved either before the Age of Grace, or saved after the Age of Grace.

An explanation of how Jews outside the Age of Grace are saved is provided in the Book of Romans by the apostle Paul: (note the allusion to a Tree and its branches)

“I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry in the hope that I may somehow arouse my own people [the Jews] to envy and save some of them [during the Age of Grace]. For if their rejection [of Christ

\(^1\) For a full examination of the spiritual meaning of Bible numbers: www.biblenumbersforlife.com
during the Age of Grace] is the reconciliation of the world [the Gentiles saved during the Age of Grace] then what will their acceptance [of Christ] be but life from the dead? If the part of the dough offered as firstfruits is holy [Patriarchs], then the whole batch is holy; if the root [Patriarchs who believed] is holy, so are the branches [Jews who believe outside the Age of Grace]. If some of the branches have been broken off [unbelieving Jewish people during the Age of Grace], and you, though a wild olive shoot [Gentiles], have been grafted in among the others and now share in the nourishing sap from the olive [the believing nation of Israel] root, do not boast over these branches ... Do not be arrogant but be afraid. For if God did not spare the natural [Jewish] branches [who were cut off at the end of the Age of the Law], he will not spare you [Gentiles] either [who will be cut off at the end of the Age of Grace]. Consider the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise [when the church loses its salt and light at the end of the Age of Grace], you also will be cut off. And if they [the Jews] do not persist in unbelief [they accept Jesus is Messiah] they will be grafted in [following the Age of Grace], for God is able to graft them in again.” (Romans 11:13-23)
The Niche is also in the shape of a mountain. The people represented by the Niche are Jews saved outside the Age of Grace. The nation of Jewish believers is represented in Scripture as Zion (also known as Mount Zion):

“Israel has experienced a hardening in part until the full number of the Gentiles has come in. And so all [of the believing part of] Israel will be saved, as it is written: ‘The deliverer will come from [Mount] Zion; he will turn godlessness away from Jacob. And this is my covenant with them when I take away their sins.’ As far as the gospel is concerned [during the Age of Grace] they are enemies on your account; but as far as election is concerned [following the Age of Grace], they are loved on account of the patriarchs, for God’s gifts and his call are irrevocable.” (Romans 11:28-29)

(Note: Mount Zion in the Bible is not to be confused with the ‘Zionist’ movement which led to the establishment of the nation of Israel today – which is in unbelief concerning Jesus as the Messiah. The Zionist movement took the name, but it is inappropriate since the Mount Zion of the Bible represents Jewish people who believe in Jesus – see passage above)

Other Scriptures associate Jews saved outside the Age of Grace with a Tree and Mount Zion:

“After this I saw four angels standing at the four corners of the Earth [the Great Pyramid is symbolic of the Earth and it has four corners], holding back the four winds of the Earth to prevent any wind from blowing on the land or on the sea or on any tree [including the nation of Israel]. Then I saw another angel coming up from the East [location of the Niche], having the seal of the Living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: ‘Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.’ Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.” (Revelations 7:1-4)

In the instant of time that Christians are raptured to Heaven, 144,000 Jews (not as yet believers in Jesus) are sealed for protection throughout Daniel’s 70th Week. In the first half of the week these Jews are indistinguishable from other Jews, because the seal is only visible to angels. In the second half of Daniel’s 70th week, the 144,000 will convert to faith in Christ and go through the world proclaiming to the nations not to take the mark of the beast. The exact mid-point of Daniel’s 70th Week is the precise moment when the Jewish nation repents of its sin and mourns the One they pierced on the Cross, Jesus the Messiah. A mass conversion takes place and a nation of Jewish believers in Jesus is born in a day – which is known in Scripture as Mount Zion:

“Then I looked, and there before me was the Lamb [Jesus] standing on [in the position of authority over] Mount Zion [the new body of Jewish believers in him born after the
Age of Grace], and with him 144,000 who had his name and his Father’s name written on their foreheads…” (Revelations 14:1)

The Niche is in the shape of a club. The handle of the club is at the top and the heaviest stone is at the bottom. Daniel prophesied concerning the idol of Nebuchadnezzar:

“You looked O King – and there before you stood a large statue – an enormous dazzling statue, awesome in appearance [the world system in the times of the Gentiles]. The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of baked clay. While you were watching a rock was cut out [of a Niche], but not by human hands [allusion to pyramid construction by angels not by men; also the spiritual conversion of Jews by God’s election not by their works]. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, the silver, and the gold were broken in pieces at the same time and became like chaff... The wind [might of God] swept them away without a trace. But the rock that struck the statue became a huge mountain [Mount Zion] and filled the whole earth [Millennium].” (Dan. 2:31-35)

The star sign which matches the Niche in shape and in spiritual interpretation is Ursa Minor, also known as the Little Donkey, a decan sign of Cancer. We direct your attention to our paper “Cancer – End Times Harvest” on page 7.0 STARS of our website for a full presentation of this topic. The Little Donkey is a constellation in the shape of a club swinging around and around at the top of the world. The truth in the Great Pyramid, the truth in the stars, the truth in Scripture – all agree. They are all witnesses of God’s truth, the Creator God of the Universe.
STAR CONNECTIONS

There are two small square shafts that connect to the Queen’s Chamber: one on the North wall and one on the South wall. According to the authors of the book “The Orion Mystery” these shafts pointed to specific stars at the time of the construction of the Great Pyramid. The North shaft pointed to Kochab in Ursa Minor and the South shaft pointed to Sirius in Canus Major (the ‘Big Dog’). It is intriguing to note we have already demonstrated a connection between the Niche and the constellation Ursa Minor (see section above). Those who are interested in learning more about the scientific basis for the claim that the square shafts pointed to those specific stars, please read the book. The ministry of Bible Numbers For Life does not endorse the book in terms of any spiritual interpretation of scientific facts it may present.

According to our analysis of the stars, Sirius and the constellation Canus Major “The Big Dog” signifies the Anti-Christ of Scripture. Orion represents the Lord and his host fighting in a spiritual battle with evil in high places - restraining the Man of Lawlessness until it is the appropriate time. Draco represents the fall of Satan from his place of authority over the kingdoms of this world. Ursa Minor represents the rule of Messiah in the Millennium.

For those interested in learning more about the identity of Sirius, please see our paper “Gemini – The Two Witnesses” in section 7.0 STARS at our website. For those interested in the identity of Draco, please see our paper “Sagittarius – The Heavenly Jerusalem” at the same location. Orion is presented in our paper “Taurus – Times of the Gentiles”.
THE LOCATION OF THE NICHE

The Niche is located on the East side of the Queen’s Chamber. The East is significant in that the entrance and exit to the Garden of Eden is in the East:

“And the LORD God said ‘The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take from the Tree of Life and eat, and live forever.’ So the LORD God banished him from the Garden of Eden to work the ground from which he was taken. After he drove the man out, he placed on the East side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the Tree of Life.” (Genesis 3:21-24)

The way to the Garden of Eden was guarded by cherubim with a flaming sword. It does not say the way was perpetually closed up. This raises the possibility some of the descendants of Adam might one day re-enter the Garden of Eden, from the East.

The Queen’s Chamber represents the spiritual blessings of the redeemed of the Lord. Believers in Jesus saved in the Age of Grace will experience this blessing in our home in Heaven. Jewish believers saved before or after the Age of Grace, represented by the Niche, will have a home on Earth. In the Millennium the whole Earth will experience a renewal which will restore it to the condition that existed in the Garden of Eden. The placement of the Niche on the East wall of the Queen’s Chamber is therefore appropriate. The flaming sword is a hint that for many of the Jewish believers after the Age of Grace, to enter into the Millennium will mean first the death of martyrdom followed by the miracle of resurrection.

SCIENTIFIC NUMBERS IN THE QUEEN’S CHAMBER

According to Eckhart Schmitz’s book “The Great Pyramid of Giza” (2012 Roland Publishing) it is possible to derive scientific measurements from the dimensions of the Great Pyramid. Mr. Schmitz uses the same consistent logic to derive many advanced scientific measurements such as the speed of light, the gravitational constant, the mass and the volume of the earth and the moon, etc. All of these scientific measurements are estimated to an exceptional degree of accuracy. It could not possibly be a coincidence. We will provide an example below.

Concerning the Queen’s Chamber, the longest floor or wall length is the distance from the East wall to the West wall: 226.22 pyramid inches, which is 226.47 inches in Imperial measure. Multiplying 226.47 x 2400 [see footnote²] = 543,528 Imperial inches. Converting to metric 543,528 x 2.53999779 = 1,380.559.9 cm = 13.8065 kilometers. The escape velocity to leave the solar system (from the Earth) = 13.807 km/sec.

² 2400 is the ‘code number’ of the Queen’s chamber = sum of squares of length, width, and longest diagonal in Royal Cubits, multiplied by 4. Mr. Schmitz’s research is available on www.greatpyramidofgiza.ca
Concerning the Niche in the Queen’s Chamber, the longest floor or wall length is the height above the floor, which is 181.8 pyramid inches or 183.8 Imperial inches. Using the same logic as in the prior case of the Queen’s Chamber we derive: 183.8 x 2400 = 441,120 Imperial inches. 441,120 x 2.53999779 = 1,120,443.8 cm = 11.204438 km. The escape velocity to leave the earth = 11.18 km/sec.

Here we have the distinction between the Jews saved outside the Age of Grace represented by the Niche and the Gentiles saved inside the Age of Grace represented by the Queen’s chamber:

- Redeemed Jews are resurrected (escape death) and live forever in the New Jerusalem (Revelations 21) – this matches to the escape velocity to leave the Old Earth;
- Redeemed Christians are resurrected (escape death) and have a home in the New Heavens – this matches the escape velocity to leave the Old Solar System.

So, while both the church of Christ and the redeemed Jews wear the white robes of righteousness, represented by the white marble in the Queen’s Chamber, they have different eternal inheritances. They are spiritually one, but dwell in different places, signifying they perform different roles in the eternal state.

**SPIRITUAL NUMBERS IN THE NICHE - VOLUME**

The volume of the Niche is 121/3 Royal Cubits cubed, or 40.3333 Royal Cubits cubed. The spiritual number 121 means “Watchful Protector” and 121 is the number at the peak of the 10th Number Theme which relates to the First and Last Jewish Believers.3 The primary application of the meaning is the LORD who watches over Israel neither slumbers nor sleeps (Psalm 121). The fact that the number 121 is divided by 3 speaks of the 1/3 remnant of Jews who will be saved. The spiritual number 3 means “GOD” so 1/3 is “GOD’s PART”. The number 121 has a clear connection with spiritual Israel (not with the church).

The volume of the Queen’s Chamber is 1,156 Royal Cubits cubed. The number 1,156 = 4 x 17 x 17, which has the spiritual meaning “Message”(4) of “Victory”(17) Exalted (squared). The fact that Jesus was raised from the dead proved his righteousness. When the church is raised from the dead it will prove the sacrifice of Jesus on the cross defeated death and the devil: in other words, it will be the ultimate vindication of Christ’s total victory on the Cross.

The volume of the Queen’s Chamber plus the Niche is 1,196.3333 Royal Cubits cubed, or 1,196 Royal Cubits rounded. The number 1,196 = 26 x 46 has the spiritual meaning “Gospel” (26) / “Good News” (26) of the “Changed Life” (46) / “Resurrection” (46). Both groups, the redeemed Jews and the redeemed Gentiles, believe the Gospel and experience resurrection.

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3 A full exposition of the spiritual meaning of numbers is presented at www.biblenumbersforlife.com
LOCATION OF THE NICHE – ALONG EAST WALL

The Niche is located off center on the East wall of the Queen’s Chamber. See the diagram:

The peak of the Queen’s Chamber runs East-West (see the vertical dashed line in the center of the East wall in the diagram).

The Niche is almost completely on the South side (right side) of the dividing line. There is a slice of the base of the Niche which is on the North side (left side) of the dividing line.

Generally, in spiritual interpretation the South is considered the sinful and the North is considered the virtuous.

As we shall see the Jews who belong in the North slice are virtuous indeed!

Note: This diagram is looking to the East. The next diagram is looking to the West.

The peak of the Queen’s Chamber lines up exactly with the center of the Great Pyramid. This also lines up with the Great Step in the Grand Gallery. The Great Step signifies the ‘porch’ in prophecy, or the period of mass persecution and martyrdom of Christians in the last days of the Age of Grace. The King’s Chamber passage leads directly to the Antechamber (Daniel’s 70th Week) and then to the King’s Chamber (The Millennium). See diagram on Pg. 1 (#2; #1).

The Niche is directly below the Great Step, except for a little slice. Here we see a connection between Israel and the decimation of Christianity. The Anti-Christ is given the liberty of destroying his enemy the Christians, and concerned for her own safety, Israel looks the other way. The Jews who abhor the genocide are the tiny slice (on the North, or virtuous side of the line). Hatred for Gentiles runs deep. Could the tiny slice be the 144,000? [No proof of that]

Another insight related to the location of the Niche is it speaks of the election of Jews who will be saved. While they are consenting to the killing of Christians – Jesus is selecting many of them for forgiveness when they later they mourn him and confess their sin!
JESUS CHRIST – THE STONE THE BUILDERS REJECTED

The height of the Niche is 181.8 pyramid inches. This is short of the height of the wall of the Queen’s Chamber which is 9.09 Royal Cubits or 187.3 pyramid inches. The Niche is 5.5 pyramid inches short or 0.27 Royal Cubits short. The number 27 means “Holy Truth”. This tells us that the occupants represented by the Niche fall short of what the Gentiles who believe in Jesus know. In particular, they fall short by not acknowledging Jesus is Lord.

Jesus Christ told the Jews: “Behold, your house is left unto you desolate: and verily I say unto you, you shall not see me, until the time comes when you shall say: ‘Blessed is he that cometh in the name of the Lord’. ” (Luke 13:35)

When the nation of Israel rejected Jesus as their Savior they also excluded him from Israel. In effect they said, not only are we judging you to be a liar, an imposter, and a blasphemer we are kicking you out of the house – you are no longer a Jew belonging to the nation of Israel.

The Lord will not reveal himself, in his second coming to earth, until Israel repents of its guilt in its treatment of him during his days of visitation as their guest on earth. When Israel acknowledges that Jesus of Nazareth is their Messiah – they will be saved.

The moment that Israel makes Jesus their Lord, they place themselves spiritually in the Niche in the Queen’s Chamber and connect themselves to the capstone, the top inches of stone between the space in the Niche and thereby attain the full height of the wall of the room.

Since Jesus Christ was rejected by Israel, he is not part of the Niche. He is the stone above it. They are the space under the stone. When Israel repents the relationship is restored in its proper order and Jesus Christ becomes the King of the Jews - although ironically he is technically not a Jew since he was kicked out of the nation of Israel – while in the Father’s eyes he fulfilled every requirement under the Law while he lived in the flesh. The nation of Israel is in this fashion completed and it reaches the full height of its potential. It is therefore not only in harmony with Jesus, but in harmony with the resurrected Gentile saints as well – the brothers and sisters of Jesus who occupy the rest of the Queen’s Chamber.

Rejection of Jesus by the Jews:

“...but for both houses of Israel he will be a stone of stumbling and for a rock of offence; a snare to the inhabitants of Jerusalem.” (Isaiah 8:18)

Resurrection of Christ:

“The stone which the builders refused is become the head stone of the corner. “ (Psalm 118:22)
**Redemption of Zion by Faith in Christ:**

“Therefore thus says the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.” (Isaiah 28:16)